



**NEW MILTON TOWN PARTNERSHIP**

Supporting Our Community Through Local Projects

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## **ANNUAL GENERAL MEETING**

**NEW MILTON & DISTRICT RUGBY FOOTBALL CLUB**

**NORMANS WAY, ASHLEY, NEW MILTON BH25 5FN**

**Wednesday 5<sup>th</sup> June 2019 at 7:15PM**

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### **AGENDA**

- 1. Welcome from the Chairman**
- 1. Apologies for absence**
- 1. Approve minutes of AGM 20 th June 2018**
- 1. Chairman's Report**
- 1. Treasurer's Report**
  - Re-appoint Messrs PKF Francis Clark as Auditors**
- 6. Election of Honorary Officers**
- 6. Election of Committee**
- 6. Any Other Business**